

Water:
The
Source Of Life
Or
Agent Of Death

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Table of Contents

Preface	4
Water In Mars	6
Water And The Universe	8
Water And Its Locations	11
Water And Judgment	14
Water In Heaven And On Earth	17
Water In The Air	20
Water And Behaviour Modification	22
Water In Outer Space	25
Water Management And Control	27
Water And The Redeemed	29
Water In Eternity	31

Christians often have trouble taking the words of the living God literally. For a long time, false teachers who take the allegorical or spiritual approach to interpreting the Holy Bible have bombarded Christians with many false teachings. In consequence, they have to unlearn many falsehoods before they are capable of receiving spiritual truths from the Holy Scriptures. While there is nothing wrong with teaching the devotional aspects of the Scriptures so that a Christian would know how to live in accordance with God's words on the practical aspects of his walk with the Lord, the Scriptures however, are primarily meant to teach doctrines so that a child of God would not misapply what is not meant for him and know how to rightly divide the word of truth and be led to the desired end of Eph 4:13: ***Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.***

One very common misinterpretation and misapplication of Scripture is the verse found in Eph 3:18: ***May be able to comprehend with all saints what is the breadth, and length, and depth, and height;*** for this verse is almost always without fail fused together with the next verse, Eph 3:19: ***And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.*** The error of many here is to take verse 18 and force it to apply to verse 19 making the comprehension of the length and breadth and depth and height to be that of the love of Christ.

It is really past finding out why so many English educated Christians have such a comprehension problem with simple English! Perhaps, many of such Christians have read shallow devotional books written by Christians who have no interest in rightly dividing the word of truth, and they simply swallow such unscriptural teaching without ever seriously reading and considering these two verses in their proper contexts. It is so clear in verse 19 that a Christian ought to know the love of Christ that passeth knowledge whose objective is to be filled with the fullness of Christ. To make the criteria of knowing the love of Christ be subject to the multidimensional facets found in verse 18, it is doubtful that any Christian would be able to be filled with Christ let alone the fullness of Christ.

In verse 18, it is the apostle Paul's desire that Christians may be able to comprehend with all saints the literal breadth, literal length, literal depth and literal height of what God has installed for us. This verse is definitely not dealing with some abstract measurement of the love of Christ because no

one could possibly with pen and ink describe the love of God from above in an entire and a complete sense like the hymn writer wrote, “would drain the ocean dry!”

So once this unscriptural approach is taken, the child of God is shut out of so many spiritual truths and he becomes permanently crippled and unable to comprehend with all saints the physical literal dimensions of God’s wonderful and marvelous creation that the Lord would want the child of God to know by studying His holy words.

This book has to do with the physical literal universe in which the God of Creation would want to reveal to the child of God from His inspired and infallible words. It concerns the study of water with respect to the deep, its judgment, space travel and the final condition of water in eternity. The Holy Bible is more than just a book that contains some spiritual principles and the gospel message. The Holy Bible is a supernatural Book! It is both a history book and a scientific book. When scientific facts are revealed from within its pages, they are sure and exact and do not need any proofs to substantiate its claims. Fallen men can always carry out experiments to catch up with biblical science and confirm the veracity of God’s Holy words.

According to Job, we are told that, ***Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.*** (Job 12:15) Just base on this verse alone, we know that water in the hands of Creator God can bring about much harm and damage to fulfill the divine purpose of destruction instead of sustaining life. It is the desire of the author to show the reader from the words of the living God how water could be a source of life as well as an agent of death while bearing in mind what the Lord Jesus Christ tells us, ***But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.*** (John 4:14)

Mars had water, and possibly life too

Nasa scientists present evidence that the crater where Mars rover Opportunity landed once had a habitable environment

WASHINGTON - Water is the elixir of life, and scientists in Washington reported almost certain evidence that the tiny crater that holds the Mars rover Opportunity was once soaked in it.

The finding greatly increases the likelihood that Mars was a much more hospitable planet early in its history, possibly even amenable to the rise of life.

National Aeronautics and Space Administration (Nasa) scientists said that an analysis of rock samples showed that salt-laden sediments were shaped by percolating or flowing water - and may even have been formed by a great Martian sea.

'We believe at this place on Mars for some period in time, it was a habitable environment', said Steven Squyres, a professor of astronomy at Cornell and the principal investigator for the mission.

'This is the kind of place that would have been suitable for life,' he said. But he quickly added: 'Now, that doesn't mean life was there. We don't know that.'

Nasa's associate administrator for space science Edward Weiler said at a news conference on Tuesday afternoon: 'Our ultimate quest at Mars is to answer the age-old question, 'Was there life, is there life on Mars?' Today's results are a giant leap towards achieving that long-term goal.'

The surface of Mars is cold and arid, but persistent speculation, based on huge canyons and channels carved in parts of the surface, is that the atmosphere was once thick and warm enough to allow liquid water to exist on the surface.

The mission of the two rovers that Nasa landed on Mars in January is to search for signs of past water. At least in a small crater on the flat plains of Meridiani Planum, the landing site of the Opportunity, scientists have succeeded.

Since its arrival on Jan 25, the Opportunity has spotted suggestive hints of past water - fine layers in bedrock that might be sedimentary rock deposited at the bottom of a lake or sea and an iron mineral - haematite - that usually forms in water's presence.

Last month, Opportunity probed, drilled and analysed a stone outcrop in Mars' Meridiani Planum, finding geological features and mineralogical characteristics that are common on Earth in rock that has either been leached by ground water or formed from sediment laid down in a lake or pond.

'The puzzle pieces have been falling into place, and the last puzzle piece fell into place a few days ago,' said Prof Squyres.

Dr Robert Zubrin, founder of the Mars Society, a space advocacy group, said the announcement had great scientific significance. 'We've established that Mars is a place that could have supported life, if life can evolve from chemistry.

'If liquid water still exists underground, and there is ample evidence from more than this mission that it does, then astronauts could reach it and then culture it to see if there is any Mars life there. Then we could see if it follows the pattern of life as we know it on Earth.'

When people do go to Mars - perhaps as part of a bold US space vision announced earlier this year by President George W. Bush - existing water would make greenhouse agriculture possible to sustain a base and also provide raw materials for fuel, he said.

New York Times, LAT-WP

Published in The Straits Times
March 4, 2004

We are living in exciting and amazing time. Scientists finally informed us that Mars had water and possibly life too! After spending billions of dollars, that was their pathetic conclusion. Now these scientists must be high on euphemism like a child given a brand new toy jumping with joy. As serious Bible students, we are not impressed. If only these scientists had read the Holy Bible, they would have known of the watery past of the entire universe and need not waste so much time, effort and resources just to make such a so called scientific discovery of the century. This must be leading us to the golden age of space exploration; we are led believe!

The history of the heaven and earth began with water and this fact was not hidden in some obscured passages in some books tucked somewhere in the middle of the Holy Bible. Right at the very beginning, in verse two of Chapter One in Genesis of the Holy Scriptures, we are already told that the earth was once submerged in water; ***And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*** (Genesis 1:2)

Given this historical fact presented so early in the Holy Scriptures, one must be deliberately blind to neglect and ignore such scientific evidence in any discussion on geology and cosmology of our galactic system. Moses, the writer of the first five books of the Holy Bible writing under the inspiration of Almighty God from scratch, who needed not an education in astronomy and astral physics recorded for us some scientific data on this creation account of the universe in the first two chapters of Genesis. Besides Moses, other writers also contributed with more details of this corresponding event to shed some more light on the history of the heaven and earth in which we live.

To confirm this with further evidence of the Lord God “working” on the waters, the Psalmist tells us that, ***The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.*** (Psalm 29:3) The response of these waters are recorded in Psalm 77:1 & 18:15; ***The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled. Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.*** Before we dismiss these verses simply as poetic license employed by the Psalmist in his writings, we should consider the Lord rebuking those Pharisees that if the disciples would not praise Him the stones would cry out in Luke 19:40: ***And he answered and***

said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. Unless we believe the Lord does not mean what He says, we have better take the words of the living God seriously and literally and not try to explain them away with our own human understanding. So the waters responded to the Lord God just like the Lord Jesus Christ commanded the storm to cease on the sea to calm the terrified disciples.

Also according to the apostle Peter who lived more than a thousand years apart from the Moses, he wrote about this event in the following manner.

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: (2 Peter 3:3-6)

Here Peter informs us about the first judgment by water that concerns a race of people from the beginning of the creation in Genesis Chapter One. Some Christians tend to confuse this passage with Noah's flood. Unfortunately for those who failed to rightly divide the word of truth, Noah did not happen to be living from the beginning of the creation; for Noah was living more than a thousand years since Adam and Eve fell in the Garden of Eden and many of his forefathers had already died before the flood during his time. Moreover, his household did not perish with the world in that flood. Hence, we have the record that those people and the world of old drowned in the wrath of an angry God and the earth floated, sank and drowned in the waters of judgment before the thrice Holy God. This flood mentioned here is not limited to planet Earth. It was a flood of galactic proportion and the destruction was complete and universal in every sense of the word. Hereafter, Peter reported to us the present heavens and earth and prophesied the future judgment to come which is also universal in nature whose magnitude is galactic in measurement as well as perfect in completion. He also introduces the concept of time from the perspective of eternity in the presence of Almighty God where time is not measured at a twenty-four hour interval between days on earth.

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (2 Peter 3:7&8,10&12)

This prophesied final judgment is collaborated by the writer of Hebrews likening the final destruction of the universe to a change of clothes by the God of creation.

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. (Heb 1:10-12)

Coming back to the material in Genesis Chapter One on the creation of this present heaven and earth, we are told of a firmament called heaven that divides the two bodies of waters.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. (Gen 1:6-8)

From here, we are shown a body of water above the heaven while there is also water on earth below this heaven. The Psalmist also confirms that there are waters above the heavens in Psalm 148:4: ***Praise him, ye heavens of heavens, and ye waters that be above the heavens.*** Thus we are also told that nature can praise the Lord God who has made the heavens and the earth like what we also read in Psalm 19:1: ***The heavens declare the glory of God; and the firmament sheweth his handywork.*** Besides the Psalmist, the apostle John reported what he saw in heaven that the water is a sea of glass in Rev 4:6: ***And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.*** This observation also corresponds with what we read in Job 37:18: ***Hast thou with him spread out the sky, which is strong, and as a molten looking glass?*** Though the sky here may refer to earth's atmosphere while the other is in the third heaven, we see that water can exist in liquid, gaseous and solid state. So the description in Job here suggests that the sky can be made to melt with the application of heat or change in atmospheric condition and the result would be the outpouring of its contents or the sky is formed by melting and casting of its contents of this firmament which is said to be strong. Imagine the strength of the sky fails and the entire elements of the sky collapse on the inhabitants of the earth, what horrendous terror it would be and the scale of destruction unimaginable!

According to Job 38:30, we are further told that, ***The waters are hid as with a stone, and the face of the deep is frozen.*** So are we amazed that Moses was instructed by Jehovah God to smite and speak to the rock to bring forth water for the children of Israel? Aren't scientists a bit behind time trying to find water in some rocks on Mars? They are several thousand years late in this discovery even if they finally manage to find any real water

at all! Spiritually speaking, all Christians should rejoice because we have the true ROCK, which is Christ, in us who can bring forth the never-ceasing water of life to quench our soul from everlasting thirst; ***He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*** (John 7:38) Once again, we have to confront the deep and over here we learn that the face of the deep is frozen. The deep is not necessarily somewhere under the earth. If we remember there is a body of water above the firmament far beyond planet Earth, we will be able to relate with what the apostle John saw before the throne in heaven in the presence of the Holy One who hath immortality, dwelling in the light which no man can approach unto; for he saw a sea of glass like unto crystal while he was standing above this body of water in the third heaven.

While on earth concerning the body of water beneath the firmament, by the commandment of the Lord, the dry land was formed with the gathering of the waters together; ***And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.*** (Gen 1:9&10) The Psalmist also provides a parallel description of this gathering of the water in Psalm 33:7: ***He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.*** According to Job, we learn of this operation of the gathering of the waters: ***And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?*** (Job also 38:11)

It was the third day that this water below the heaven that was finally gathered into one place called the seas. All this while, the creation of the sun and the stars were held in abeyance but earthly time was already set in motion. On the fourth day of creation of this present heaven and earth, lights in the firmament were finally turned on though light was already present from the first day of creation.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the

night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day. (Gen 1:14-19)

So this shows that light is not necessarily dependent on the heavenly bodies but the true Light comes from the Creator of the universe. How true when we read John 1:9: ***That was the true Light, which lighteth every man that cometh into the world,*** and 1 John 1:5: ***This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.*** Whether or not the heavenly bodies were already there waiting for the Creator God to turn their lights on or these heavenly terrestrial bodies were new creation during this fourth day, the fact remained that the entire galactic system from the first to the third heaven had a catastrophic past and was completely submerged under water till the mercy of God manifest itself in the regeneration. Indeed we are exhorted by the Psalmist to praise God because; ***To him that stretched out the earth above the waters: for his mercy endureth for ever.*** (Psalm 136:6)

Having ordained the heavenly bodies like we are told by the Psalmist in Psalm 8:3: ***When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;*** the order of nature in heaven and earth is also established according to the passage found in Proverbs 8:27-29: ***When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth.***

While it is true that rain is not mentioned to have fallen before Noah's flood, the presence of water on this present earth is explicitly understood in Genesis 2:5&6 for the purpose of sustaining life form on earth: ***And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground.*** There was no need of rain for the colloidal suspension of water in gaseous state was present on earth during those early days. Until the antediluvian fallen men waxed worse and worse, rain was never forecasted to fall on planet Earth. It was Noah, the weatherman as well as a preacher of righteousness, that warned of a catastrophic deluge to come while preaching for 120 years; that rain could become a present reality back then. For no one knew what was the impact of such a drastic change in atmospheric condition nor had anyone experienced the terror of that tragic downpour when the windows of heaven were opened. So Adam's fallen and helpless race raced ahead to perdition, destruction and their eventual doom. They did not believe Noah's weather forecast and they did not repent to avert the coming catastrophe!

The global flooding of planet Earth is unmistakable according to the account in Genesis 7:11&12, 17-24: ***In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days.***

So those sinners witnessed the strength of the molten sky to fail and fall flat on them. Moreover, the fountains of the great deep were broken up and the body of waters above the firmament came through the windows of heaven to avenge the rebellion and violence of sinful men sinning against the thrice Holy God as well as to execute judgment on angels who left their first estate when those sons of God cohabited with the daughters of men and rebelled against the Most High. We see the suspension of the freezing of the great deep we read in Job 38:30 for the expressed purpose of executing God's judgment to satisfy His holy demand for rebellion and sin by His creatures both great and small. Jonah provides us with his personal experience regarding judgment of such nature in Jonah 2:3: ***For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.*** The Psalmist also describes God's judgment of such scale in Psalm 104:6: ***Thou coveredst it with the deep as with a garment: the waters stood above the mountains.*** So the deep fell as a garment to cover the whole earth well over and above all the mountains on earth. The water of the deep is simply another agent or instrument of God's judgment that drowns sinners in the wrath of God when He simply allows the strength of the fountains of the deep to fail which we read in Proverbs 8:28.

The deep is often spoken of in connection with God's judgment and the Psalmist again mentions this in Psalm 36:6: ***Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.*** Hence, according to 1 John 5:17: ***All unrighteousness is sin: and there is a sin not unto death,*** we see the great mountains of righteousness corrupted by sinful men into mountains of unrighteousness, and so they become quickly covered by the great deep of judgment when God chooses not to preserve men and beast in His wrath. Job also summarizes how God uses waters to judge the earth; ***Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.*** (Job 12:15)

The deep is also a picture of death according to Romans 10:7: ***Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)*** For a sinner wallowing in God's wrath, his experience is similar with what Jonah has gone through as well as the experience the Psalmist so aptly describes in Psalm 42:7: ***Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.*** Hence water is essential in sustaining life, but when God's grace has been abused to the

full, the very nature of this life sustaining water is turned into the instrument of death. As far as the deep is concerned, we find more than one deep is mentioned in the Holy Bible.

When God suspended judgment during Noah's flood, it was said that the fountains of the deep were stopped and rain no more came through the windows of heaven which we read in Genesis 8:2: ***The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.*** This concluded what the Lord God commenced in Genesis 7:11 concerning the flooding of planet Earth from the fountains of the great deep via the windows of heaven. This deep mentioned here is not the deep that we know of on earth. It is called the great deep and it is so large that it will make any deeps on earth to look like a puddle of water in comparison. The deeps on earth we read about in the Bible refer to places beneath a body of water on a lake or at sea such as Paul's tragedy recorded in 2 Corinth 11:25: ***Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;*** and the instruction received by the disciples during a fishing trip in Luke 5:4: ***Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.***

However when we study the great deep that is way above and far beyond planet Earth concerning the other body of water above the firmament which is also called heaven, we are told of a creature that swims in it; ***The Lord God asked Job, Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?*** (Job 41:1) This creature causes quite a great turbulence after him in this deep we read in Job 41:31&32: ***He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment. He maketh a path to shine after him; one would think the deep to be hoary.*** To confirm that this deep here is not on earth, we are told in the subsequent verse; ***Upon earth there is not his like, who is made without fear.*** (Job 41:33) Moreover, this is no ordinary creature mentioned here like some Bible critics would want us to believe; and this creature is certainly not just a crocodile; ***He beholdeth all high things: he is a king over all the children of pride.*** (Job 41:34) We have further confirmation of this fact in Isaiah 27:1: ***In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea,*** and in Psalm 74:14: ***Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.*** This creature is a dragon and he has many heads. Moreover, the adjectives used to described him is anything but docile and surely his monstrosities suggest such supernatural ability that no fallen men can ever hope to tame him if one is to reply the question asked of Job in Job 41:1.

As such, on earth the deeps are somewhere underneath a body of water whether on a lake, in a river or out at sea. However, when transported with the eyes of faith in the Spirit, we can behold what the apostle John saw in the third heaven that there is also another body of water beneath the throne, which is the sea of glass and also known as the great deep where leviathan is reported to be making quite a stir according to the information given to us in Job 41. Jacob, just before he died, provides us with more information to confirm the existence of the great deep under the third heaven in Genesis 49:25: ***Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb.*** So there is no shadow of a doubt that there is also a deep that lies under heaven. The deeps on earth serve as shadows and types of events that occurred on earth with respect to the great deep just beneath the third heaven.

When the fountains of the great deep were broken and the deluge came breaking the molten looking glass of the sky through the windows of heaven during Noah's day, to what extent the heavenly bodies were affected, we have no way to conclusively ascertain. But one thing is clear as revealed from the Scriptures. Before the flood, fallen men could easily live more than nine hundred years but after the flood, the life span of men had been significantly reduced to less than two hundred years and by the time of David, he reported that the average life span of men was just seventy years of age in Psalm 90:10. According to Genesis 1:14: ***And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:*** these lights from the heavenly bodies have a direct impact on earth for signs, seasons, days and years. It would not be inconceivable that the terrestrial bodies had been somewhat affected by the waters of the great deep that came through this second heaven gushing through the windows of heaven on the way to planet Earth. Were the planetary systems completely flooded as well just like the beginning of creation where those fathers presumptuously thought that everything was permanent and not subject to change (2 Peter 3:7&8)?

Indeed even if the other stars and planets were also affected by this flood whereby the chief objective is to destroy all the creatures on earth except Noah and his family including some animals in the ark, there was no mention of the turning on of the lights again of these heavenly bodies like

the event we read in Genesis Chapter One concerning the fourth day of creation after the flood in Genesis Chapter Nine and thereafter. As such, this heavenly deluge that destroyed planet Earth was a controlled destruction whose magnitude was only limited to the path by which whose primary objective was target Earth and any other planets and stars that were affected along the way were only secondary and incidental. This is however, not to say that there is no deliberate cleansing of the heavens during that judgment for indeed we do find that punishing the hosts of the high ones are also high on the mind of the Most High as revealed in Isaiah 24:21: ***And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.*** We should also not forget that the angels involved in that rebellion are incarcerated as well according to Jude 6: ***And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.*** So should it surprise any Bible believers that water could be found on Mars given the fact that Mars is the planet that is very near to earth or for that matter any other planets and stars in the galactic system?

Given the watery past of the entire universe and God's restricting the boundaries of water above and below the heavens, we may deduce that evidence of the presence of water can be found anywhere. Water can also exist in various states. Water on earth is mostly useful in its liquid state for human consumption, irrigation and diverse washing. Without which, life would be impossible as there are many accounts of famine which God send to judge sinners for rebelling against the light that is given to them. So the search for water is paramount for survival of the human race. While the earth in the early days was nourished by a midst that went out of the earth to water the face of the ground mentioned in Genesis 2:5&6, the climate after the flood had been changed drastically that required rainfall to sustain life. Withholding of rain is one of God's means to punish the sins of those inhabitants of the land that rebel against His laws and commandments.

During the Lord's confrontation with Job, Job was asked, *Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?* (Job 38:34) He was further asked, *Hath the rain a father? or who hath begotten the drops of dew?* (Job 38:28) More questions were demanded of him, *Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?* (Job 38:29) *Who can number the clouds in wisdom? or who can stay the bottles of heaven When the dust groweth into hardness, and the clods cleave fast together?*, (Job 38:37&8) Of course Job had no answers to those questions! While Noah, the early weatherman, could forecast the divine storm of rain whose magnitude would drown out the whole earth, no one born of Adam back then could harness the atmospheric condition to obtain water or rain at will. Though we read of Elijah praying for rain, it was Jehovah God who graciously granted answer to his prayer to confirm the words of His servant hoping that the goodness of God would lead His people to repentance.

In modern time, we have reached a point in which fallen men are somehow able to manipulate the elements in the atmosphere to create a condition whereby production of water from thin air is now a reality. This is in line with Bible prophesy where we are told that during the end times, knowledge of fallen men would increase according to Daniel 12:4: *But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.* So now we read about weather manipulation to obtain rain for irrigation and other agricultural purposes and even for warfare. Fallen men have studied the characteristics of pressure, volume and temperature of water vapour in the

atmosphere and such studies have resulted in the tabulation of these data on a Psychrometric Chart. By adjusting the temperature and pressure of air in the atmosphere and bring it to dew point, water can be created out of thin air.

A demonstration of such a process can be observed in the working of our air-conditioning system. By drawing or blowing air through a fan coil run with refrigerant through its tubes causing it to vaporize to absorb the heat from the air on the tubes, the air in the environment is cooled and condensation occurs on the coil and this water called condensate is collected and discharged. Now such condensate no longer needs to be discharged but collected and purified into portable water fit for human consumption. While the principle of evaporation and condensation has been scientifically observed and recorded nearly 3000 years ago in Eccl 1:7: ***All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again,*** it is during this day and age that we are now able to harness this water cycle for the benefit of mankind. We witness in our time that water is no longer hidden as with a stone as we are told in Job 38:30. We have produced many miracle-performing prophets like Moses, who need not smite or speak to a rock to obtain drinking water. For waters are indeed everywhere and with the right resources, water can be obtained at will. It seems like the curse as a result of the fall of Adam is about to be lifted by the intelligence and perseverance of men. Water that is so vital for the survival of the human race is finally harnessed and its mystery removed. The search for life form is equated with evidence of water in its environment. The next frontier for this exploration is now focused on Mars.

What Job fails to answer God Almighty when questioned, fallen men today attempt to unravel the mystery of nature and seek to bring nature under control. They are now in a position to play God so that they may forever erase the memory of the past humiliation brought upon their fathers for their sins and rebellion against the Most High. Unfortunately for fallen men, and no matter how hard they try, Jehovah God dispels men of any hope of domineering over His creation by telling them that, ***For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.*** (Isaiah 55:9) Notwithstanding, the first decree given to Adam and subsequently given to Noah and his family is to have dominion over all the creatures on earth. This dominion is only theoretically possible given the fact that sinners are now living in their fallen state. In addition, we learn of creatures overcoming men in many instances instead of men having dominion over them. In fact, it is Jehovah God who must be personally involved to ensure that men might have any success at all in bringing the creatures under their dominion which we learn in Deut 7:22: ***And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.***

However, as for the elements in the atmosphere, the inanimate part of nature, men have never been given any given direct authority to tamper with the balancing of their forces and the workings of their properties and characteristics. While it is true that faithful men of God pray to God for conducive environment for them to prolong their miserable existence on earth, the outworking of the environment in which fallen men have to live under is the prerogative of Almighty God. For it is the office of the Lord God to give rain to reward those who love Him and obey Him which we read in Lev 26:4: ***Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.*** This is one of the means by which God corrects the behaviour of His creatures and we have further confirmation of this operation in following Scriptures.

And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.
(Deut 11:17)

When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. (1 Kings 8:35&36)

When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance. (2 Chron 6:26&27)

If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. (2 Chron 7:13&14)

And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. (Isaiah 5:6)

And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. (Zech 14:17&18)

Elements in the heavens are like a rod in the hand of the Lord God to correct the behaviour of His creatures to conform to His directive will. So fallen men in outright disobedience and disregard to the will of the God of Creation attempt to remove or steal this rod from His hand so that they might live according to their own ways without any consequences. But as far as fallen men are concerned, the ability to manipulate the forces of nature is viewed as progress for the purpose of making the world a better place for

everyone to live in without God interfering in their affairs. Hence, fallen men bravely march on in their folly in search of a god of their own making and travel on the broadways of everlasting destruction.

Nevertheless, fallen men have this great propensity to harden themselves against the Most High. Unbelief reigns supreme and nothing is too difficult for fallen men to work for their own salvation apart from what the Lord God has offered so freely to whom ever would only believe. The project in the land of Ur concerning the building of Babel testifies of fallen men's untiring effort to prevent all heaven breaking loose again to sweep them away in the wrath of the Almighty. The time has come for a better way to avert a global flood disaster. If only men can alter the atmospheric condition and cause it to rain where they want and stop rain from falling where they would not want, aren't they have become like gods as promised by the Father of lies back in the Garden of Eden?

But it must have been bad fortune for fallen men time and again whose efforts have largely been unsuccessful in such endeavour as many local flooding still destroy many lives and properties and earthquake coupled with tidal waves prove to be too formidable in their proud disregard to what has been revealed from above that there is a God who sits in judgment! Their lucky stars must have been working against them! They could not command the proud waves of the sea to stay any more than to instruct the Sun to change its course. For a little digression or distraction like the president needing to whack the dog's tail to keep his job, fallen men have to demonstrate they are still in control to resemble some semblance of dignity and sanity, and so venturing to Mars is a better bet and a goal worth achieving. This will no doubt offers some comic relief from the woe of sinful men because God is angry with them everyday.

So isn't it wonderful that scientists have finally discovered evidence of water in Mars? Ironically, instead of proving this discovery as evidence of life, they may very well turn out to be evidence of death and destruction in times passed! Perhaps encounter with species of another kind on Mars would be another headline breaking news screamed from the news broadcasters and newspapers all over the world. What a welcome change from the usual news on wars on terrorism, unemployment and many so called natural disasters where God has never been involved as well as the stock market and news of such like repeating to ad nauseam! Water on Mars is no longer a speculation. Fallen men must have been thinking out of the box for thousands of years and this is unmistakably the most important breakthrough in the frontier of modern science. Then where do we go from here? The search for life form would be a great step forward in the colonization of the planets.

Sending men to Mars and building a colony there would be a not too distant dream. This would perhaps deliver fallen men from the curse on earth and a bright future awaits humanity in its unending quest for self-actualization and utopia, without God of course! Surely this must be a giant step forward for humanity and for the perfecting of the brotherhood of men that they have longed for such a fulfillment for so long. While fallen men continue to dream and try to live their dreams, men continue to suffer and perish with no end in sight, ***For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them*** (Romans 1:18&19) because ***He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.*** (John 3:36) It is an undisputable fact that the unbelievers will always outnumber those who in contrition submit to God's way to obtain salvation for we are told that ***Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*** (Matthew 7:14) As such, bondage of the curse continues as we accept what has been written in Romans 8:20-22: ***For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now.***

As humanity continues its quest for self-enthronement seeking to dethrone the Most High who decrees the bounds of the waters given in Psalm 104:9: ***Thou hast set a bound that they may not pass over; that they turn not again to cover the earth,*** fallen men still go about with their vain attempt to tame the power of water and direct it to produce energy for their industries to further alienate their minds from the thoughts of the all merciful God who preserves men and beasts. But whenever fallen men fail to control the proud waves of the water, they call it natural disasters or accidents and never acknowledge the hands of God in all their tragedies. How tragic! When will fallen men ever learn to believe what God has already said and His will revealed? So the perspective for planet Earth is to control and manage water resources while water is manufactured from thin air for space venture. If men finally manage to find a water source with the breaking of its fountains on Mars like they discovered crude oil from the ground on earth, planetary migration would become the in-thing immediately for humanity. But when will fallen men ever want to believe God who decrees that ***The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.*** (Psalm 115:16)? So fallen men in cooperation with the prince of the power of the air seek to dominate space and colonize the planets which God has ordained of old. Will this modern day project Operation Babel Two ever come to fruition? Can God trust fallen men in their most noble venture for the benefits of humanity when we are told that, ***Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.*** (Job 15:15)? Will fallen men still seek to pollute the heavens with their sins given the fact that the heavens are already not clean in God's sight? But then again, the fools will always say in their hearts that there is no God.

We are however, sure that fallen men will persevere in their endeavours even when God has revealed His directive will on any matter that will set them in direct opposition against the Almighty. We can expect men to develop suitable space suits, reliable space vehicles, train and prepare astronauts for this mission of the noblest cause ever known to mankind. We will see in the not too distant future astronauts send off with the richest blessing from humanity on planet Earth. Their sole objective is to be a pioneer to set foot on Mars and claim the planet for Earth. They will establish a bridgehead where more of their compatriots would follow suit to join them soon after their success. A building program on Mars will commence once this initial phase of their mission is accomplished. Laws and orders will be instituted to regulate and manage any dispute that may arise

on this newfound world. Needless to say, accomplishment of such a monumental venture is beyond the utmost level of euphemism humanity has ever experienced in the course of its civilisation!

As humanity proceeds towards this new frontier of its crowning development, Adam's helpless and hopeless race would declare its triumph over all the past thousand years of its suffering and humiliation to be something of the past and never will it ever be mentioned again in the future. The golden age of civilisation has finally arrived! Men have eventually succeeded in fulfilling their desires to become gods just like their ancestors, who had eaten the fruit from the tree of the knowledge of good and evil some thousands of years ago, so wished. This desire to be as gods to know good and evil still flows in the veins of every fallen man since Adam was cast out of the Garden for his disobedience for breaking the one and only commandment ever given to the first man made from the dust. How impressive to see the human race evolves to this higher state of consciousness! Finally, the dawning of humanity's golden age is at hand!

So fallen men and their Father of lies have become one in their quest to dethrone their Maker! Now fallen men will be living out the desires, aspirations and intentions of Lucifer who of old tried to exalt himself above the will of God that we read in Isaiah 14:13&14: ***For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.*** Hence fallen men have inadvertently become proxies of Satan in his war with the Most High and become casualties in this conflict of the ages.

Should Bible believers be fascinated with the progress and advancement of fallen men? Should we be awed to see men wearing space suits lifting off from earth and eventually watch them stepping onto Mars via satellite transmission to broadcast their success? Have men solved the problem of sin and death? Have fallen men ever wanted to acknowledge there is such a problem of sin? Imagine the astronauts in the spacecraft on the way to Mars arguing who should be the first to set foot on Mars to get all the glory and write their name on this piece of glorious history in the annals of men's civilisation! Will such a venture ever stop war from occurring? Does it really mean that war has finally been abolished? Unfortunately, the heart of fallen man has not been changed. It will be as deceitful above all things and as desperately wicked like those men of old. The perennial problem in men described by James is still in effect even when men reach ground zero on planet Mars; ***From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.*** (James 4:1&2)

To expect rebellious humanity to ever believe God and trust in His precious promises would be tantamount to changing the course of the heavenly bodies which God has ordained of old to declare His glory. What fallen men fail to realize is that the Creator God has been actively involved in trying to stop the madness of their evil hearts in them from plunging headlong into the abyss of no return. Almighty God has been mercifully saving those who would trust Him, believe Him and love Him from men's six thousand years of uncivilisation. Like we are told by the wisest fallen man ever live, ***Lo, this only have I found, that God hath made man upright; but they have sought out many inventions,*** (Eccl 7:29) the Lord God has indeed sent redemption to rescue Adam's lost and helpless race; ***(For the redemption of their soul is precious, and it ceaseth for ever:) He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name. Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.*** (Psalm 49:8,119:9,130:7) This redemption of the saved involves the crossing of the water of the great deep.

For a historical event that took place during the time when the children of Israel left Egypt, they were said to have crossed the deep according to Isaiah 63:11-13: ***Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea***

with the shepherd of his flock? where is he that put his holy Spirit within him? That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? That led them through the deep, as an horse in the wilderness, that they should not stumble? This deep here was obviously the deep at the Red Sea where the children of Israel went across safely while the Egyptians were drowned in the judgment of the deep. A more significant crossing of the deep, rather the great deep, is found in Isaiah 51:10: *Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?* The passing through of this deep occurred after the wounding of the dragon, Rahab, recorded in the preceding verse; *Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?* The ransomed that passes through this deep is not just referring to the saved Jews but instead this refers to every believer in God being delivered from death and sin who will pass through the great deep before entering into the presence of the Holy One of Israel, the Christ, the Head of the Church and the King of kings. David describes this experience likening it as being drawn through many waters in Psalm 18:16: *He sent from above, he took me, he drew me out of many waters.* As such, deliverance comes from above and the displacement of the believer is through many waters, the waters above the firmament. This deep is the believer's Jordan, a passage by which having passed through will land this ransomed soul on the celestial shore of a land that is brighter than day.

For the redeemed of the Lord, these ransomed souls will cross the deep to enter into the presence of His Holiness to be with the Lord forever. Very early in the history of men before Noah's flood, Enoch made history by his translation because he had this testimony that he pleased God. He was taken away from planet Earth and passing through many waters above the firmament without having to go through the baptism of death. He was ushered into the presence of the Holy One who has immortality dwelling in the light, which no man can approach unto. How amazing and how wonderful to be the first man in history for space travel without the need of any man-made equipment for such a monumental trip! He was the first man born in Adam to be exempted from death and only God in His mercy and grace satisfying His holiness could waive this sentence of death.

Next we read about Elijah disappearing in a whirlwind and taken into heaven in 2 Kings 2:11: ***And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.*** How impressive to be transported by a heavenly vehicle sent from above instead of a man-made spacecraft from beneath to traverse the galactic system and be brought into the throne of the Holy One of Israel in the third heaven! The chariots and horses of fire no doubt clear a passage in the great deep for this prophet to pass on into destination Heaven. His earlier parting of Jordan on earth serves only as a shadow and a type of what would transpire in the supernatural world hidden from the eyes of flesh of sinful men.

Then we find the dispute regarding Moses' body in Jude 1:9: ***Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.*** For we also see Moses in his glorified state in Matt 17:3&4: ***And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.*** Here Moses was seen together with Elijah and these two gentlemen had come down from their abode in the third heaven and appeared together with the Lord Jesus Christ. So Moses also experienced his astral flight and the water of the deep was no hindrance or barrier to his travel whether or not he had the assistance of chariots and horses of fire.

Moreover, we read from John 20:17 where the resurrected Lord Jesus Christ was about to traverse through space to meet His Father; ***Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.*** Subsequently, we find the Lord had returned and He allowed his disciples to touch Him in Matthew 28:9: ***And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.*** Hence, we witness this more superior way of space travel punching through the waters of the great deep without the need of any man-made assistance to ensure the survival of the space travelers during such terrestrial flights.

The apostle Paul also reported of such an incident in 2 Corinth 12:2-5: *I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.* Space travel is no secret to the child of God. For this is his lot because like Abraham, he looks for a city which hath foundations, whose builder and maker is God and so he looks for a better country, that is, one from above.

Furthermore, the church is promised a defining event called the blessed hope that will transport the bride of Christ to meet the Lord in the air according to the promise found in 1 Thess 4:13-18: *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.* Yes, indeed how marvelous and how comforting are these words! No human aid and no man-made equipment are necessary for this historic crowning trip into space! For there is an instant transformation which we find in 1 Corinth 15:52-56: *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law.* This transformation is equivalent to the translation that Enoch first experienced for the believers in Christ that are still alive during this blessed event.

So should believers in the Lord be impressed with what fallen men can invent to assist in their quest for space travel apart from God? For fallen men without this spiritual and literal transformation of their vile bodies will continue to depend on oxygen and water to keep their bodies and souls together no matter how hard they try to reach out into space. For we have been told with no uncertain terms in 1 Cor 15:50: ***Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*** But fallen men's tenacity in such relentless pursuit in search for achievements and meanings to attain unto a higher state of consciousness is quite meaningless to say the least; especially, when men eventually will expire into a pitiless waste and return to dust.

More dreadful and horrifying is the prospect of standing before the Holy One whom they have rebelled and sinned against and to be sentenced to the Lake whose medium is not water but fire and brimstone and to be drowned for all eternity in the wrath of Almighty God where the fire is not quenched and their worms die not. Manufacturing water is impossible in such a place of torment. Having discovered water hid as in a stone on earth will not help in producing a single drop of precious water from brimstone in the Lake of fire beneath. If one drop of water could be found there, it would be considered of much more greater value than the greatest pearl of all price on earth!

However, in eternity for the redeemed of the Lord, there will be no more seas according to Revelation 21:1: ***And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*** There will be no more sorrow of the seas and storms arising from their proud waves will be a thing of the past. In place of the sea will be a river of life proceeding from the throne of God as we are told in Revelation 22:1: ***And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.*** How wonderful to see the sea of death removed and the water of life entered to become a permanent reality for the ransomed ones of the Lord! Water as a weapon and instrument of death is now completely abolished and water as a source of life is eternally established in the eternal Kingdom on that eternal Day!

Will not anyone in his right mind choose a shortcut by trusting in God's mercy and accepts His way of salvation to reach out to his Maker in the heavens? Why attempt the impossible by the improbable and be defeated

even before one gets started? Why not trust in the God of the impossible to bring to pass the improbable and turn their wildest dreams into reality and be set free from bondage so that space travel could be achieved at will without any need of the weak and beggarly elements in this world? Will it not be wonderful to be numbered among the saints and assembled with the heavenly armies to charge through the heavens to avenge all rebellion on planet Earth with our Lord Jesus Christ at His second coming to set up His Kingdom on earth (Revelation 19)? What a privilege is this that sinful men could be redeemed by His all merciful and gracious God who died for the sins of His creatures who are utterly unworthy and most undeserving of His grace? It is precisely because of what the Lord Jesus Christ has done for His redeemed ones that no great deep is too deep to prevent the child of God from entering into His presence with joy and rejoicing.

Indeed we stand in awe like the apostle Paul who wrote in Romans 11:33-36: ***O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? Or who hath first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.*** May the redeemed blood bought child of God desires what the apostle John wished to have happened in Revelation 22:20&21: ***He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.!***

<p>If you have been blessed with the reading of this book and you wish to contact the author, you may write to him at charles@kjb-asia.com.</p>
