

The
Last Day
Church -
Rich Church,
Poor Church

Charles Shong

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**And unto the angel of the church of the Laodiceans
write; These things saith the Amen,
the faithful and true witness,
the beginning of the creation of God;
I know thy works, that thou art neither cold nor hot:
I would thou wert cold or hot.
So then because thou art lukewarm, and neither cold
nor hot, I will spue thee out of my mouth.
Because thou sayest, I am rich, and increased with
goods, and have need of nothing;
and knowest not that thou art wretched,
and miserable, and poor, and blind, and naked:
I counsel thee to buy of me gold tried in the fire,
that thou mayest be rich;
and white raiment, that thou mayest be clothed,
and that the shame of thy nakedness do not appear;
and anoint thine eyes with eyesalve,
that thou mayest see.
As many as I love, I rebuke and chasten:
be zealous therefore, and repent.
Behold, I stand at the door, and knock:
if any man hear my voice, and open the door,
I will come in to him, and will sup with him,
and he with me.
To him that overcometh will I grant to sit with me in my
throne, even as I also overcame, and am set down with
my Father in his throne.
He that hath an ear,
let him hear what the Spirit saith unto the churches.
(Revelation 3:14-22)**

Preface

Modern day churches are hardly patterned after the churches found in the New Testament. The saints of old would be amazed to see what has become of the church during these last days of the Laodicean Age. The very purpose for the existence of the church in these last days is suspect from the very beginning. The calling of the last day church is completely unidentifiable to the holy calling written in the Holy Bible. The commission given to the church is simply a means to build up a group of like-minded people having the same inclination to socialize and feel good to be in the presence of one another. They need a place to fill their time. They need a religious organization for them to perform the rituals in receiving infants into their midst. They need an institution to marry their young. They need someone to perform religious rituals to send away their dead. They also need a group to network for the furtherance of their own financial and social well being. They need a support group to assist one another during the hour of need for social purposes. The existence of such an organization to satisfy all the various needs of the people hardly has anything to do with the New Testament church in the Holy Bible. The charter of the church is simply a document to legalize its existence where mental accent and consent to the creed are given to keep a system going in the church. The character of the church is simply some people professing to adhere to certain values and conduct on printed pieces of papers of the charter of the church but the lives of its members are largely distorted and have no true biblical piety and godliness to manifest the church as a called-out group of believers from the world on the way to glory land. The charge for the church is ignored and serves no relevant function in the last day where gain is the first and foremost priority for the church in our day and age. The last day church is characterized by a soft, smooth, slick, self-centred and sickening approach towards the spiritual things of Jesus Christ.

This last day church has forced many true believers in Christ to worship God in Spirit and in truth without the camp. These true sincere Bible believers have no more use of the organized institution called a church where this church has lost the biblical character of the true New Testament church. There is absolutely no necessity for the enlightened believer to feel a need to belong to such an organization to feed the spiritual need of his soul. There is completely no desire in any form, shape and size for the believer to be involved in such organizations competing with each other in the Christian

market place to see who is doing better in terms of church growth in numbers, which does not necessarily commensurate with the spiritual growth of the believers in Christ. Disillusionment of sincere believers in this last day church has indirectly driven some to become members of cult groups waylaying them into bondage. The last day church is no longer the salt of world offering a true beacon of gospel light to illuminate the darkened hearts and souls of fallen men to come to embrace the true Light, the Lord Jesus Christ. The last day church is no longer the balm of Gilead providing comfort and solace to Christians in their hours of temptation and desperate need. A critical analysis of the last day church is in order to signpost true and sincere believers of the Lord Jesus Christ disillusioned by the glamour and busyness in revolving their lives around the church calendar believing they are spiritual and serving the Lord. Little do they realize that often times they are serving the agenda of the church hierarchy where personal fame and glory are the primary objectives of these profession elites! Many believers do not know that they are actually keeping such professionals employed as their gurus to tell them the will of God for their lives when they could seek this same truth from the Holy Bible. Empowerment belongs to every member of the body of Christ, the true Church, the Bride of the Lord Jesus Christ. Let no religious organization deceive sincere believers in Christ into submitting to a system that has no biblical authority that will bring them back into bondage in which the Lord Jesus Christ has come to set them free.

The study of this last day church is based on the last letter written to the last church in the last book of the Holy Bible. The wicked spirit of the last day has thoroughly permeated the churches of the last day. May the saints arise from spiritual slumber and know that the time is short and the glorious appearing of the great God and our Saviour Jesus Christ is at hand, even at the door when Christ is now left outside the church door. For the Lord has said, **He that hath an ear, let him hear what the Spirit saith unto the churches. (Revelation 3:22)**

The Calling for the Church

But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. (Ephesians 2:4-7) The calling of the church is to show the exceeding riches of God's grace in His kindness toward us through our Lord Jesus Christ. This calling concerns the raising of the believers in Christ to sit in heavenly places with the Lord Jesus Christ. Hence the mindset of the church should be one ever looking upward and not one looking outward to build an earthly kingdom on earth. The last day church's primary concern is to build earthly kingdoms via real estates. The last day church invests heavily on real estates in this world and such investments often become heavy burden for the saints. Such earthly preoccupation with brick and mortar earthly inclinations are simply weak and beggarly elements in the world that brings no true riches to the Saviour. They appear outwardly beautiful and adorn with the riches in this world to be admired by the world and for the purpose to impress prospective church shoppers. The heavenly aspiration of the church has been replaced by an earthly occupation of the fixed assets on earth. This is the unmistakable mark of the Laodicean church. Sitting in heavenly places with the Lord is not something the last day church has any idea about and as such, sitting on earthly high places is the norm for this church. The heavenly high calling of the church has become an earthly low calling where the church minds earthly things instead of heavenly things of Christ.

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit. (Ephesians 2:14-22) The calling of the true church is a building in progress to eventually become a holy temple in the Lord. The calling of the last day church is called to build earthly kingdoms where professional elites entrenched themselves in leadership positions to build an empire like the mega corporations in the world. The true church is a body of believers having being reconciled to the Lord. The last day church is a corporate body that has reconciled itself to the world as an extension of its system to cater to the social needs of the world. Any spiritual need this church deals with is only incidental to give it a Christian touch to remain as a Christian organization in name only. The true church is members of the body of Christ having made peace with God but the members of the last day church are at peace with the world and they coexist happily side-by-side serving one another's cause. The true church is a called out body of believers built up by the Holy Spirit while the last day church is a mega organization built up by the spirit of the world on the basis of secular humanism as its supreme ideal. The calling of the last day church is of the world, for the world and by the world. This church has long ago fallen from grace to espouse a strange calling from the world and hence the Lord Jesus Christ is left outside the church door calling for individuals to open the door to Him.

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. (Ephesians 4:4-6) The calling of the true of church is to build up a body of Christ called the Church, which is also the Bride of Christ. The last day church is a diverse conglomerate body of organizations offering diverse strange doctrines for church shoppers to look for an organization they feel comfortable associating with. The true church is a spiritual body of believers waiting for enthronement someday in the future while the last day church is a physical organized corporate body endeavouring to further an earthly kingdom and perpetuating its own cause to promote its social programs. The outlook of the true church and the last day church is completely different and hence their activities are also different. The activities of the true church are spiritual in nature while the activities of the last day church are earthly in nature and they concern the carnal things in this life. Spirituality is not the forte of the last day church. Carnality has replaced spirituality of this last day church and the downward decline of this last day church is inevitable.

when no one opens the door for the Lord to come back into the church.

The true church is marked by a calling to suffer following the foot steps of the Lord Jesus Christ as recorded in 1 Peter 2:21: **For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:** but the last day church is marked by sensual indulgences in worldly riches and basking in the fame and fortune of this world. Sufferings for the last day church are viewed as a reproach and a curse for the God of most members is their belly. The prosperity gospel is preached and those who are poor are viewed as being out of the will of God and are under chastisement. Such falsehoods are of course the doctrines of devils for the world has brainwashed the people to believe that gain is godliness and they have positioned themselves in direct opposition to the words of the living God. Members of the last day church often position themselves for gain within and without the church organization. Sufferings have no place in the last day church. The call to suffer is not a call this last day church will identify with because this last day church is wealthy and it has no needs. Unfortunately this church is actually very poor, blind, miserable and naked in the sight of God and the members of this church are not even aware of it.

The true church is a call to fellowship with the Son of God according to 1 Corinthians 1:9: **God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.** The last day church has forced the Lord Jesus Christ out of the church door. True fellowship has become personal and takes place on an individual basis for those who would open their door to Christ. Fellowship with the Lord where two or three are met together no longer is the case for the last day church. The calling to fellowship has decline to a new low in the last day church. The last day church has forgotten this most vital calling to continue to be spiritually alive and be the salt of the world representing Christ to the world. When there is no personal fellowship with the Lord, the influence of the church to the world at large will become completely ineffective. The world hence infiltrates into the church and the value system of the world then takes the church hostage and the church becomes an extension of the world. Fellowship with the Lord of the last day church has degenerated to association with the world to fulfill a social function for the State instead of fulfilling a function as the light of the world for the Lord.

after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. (1 Corinthians 1:26-29) The calling of the true church are mainly made up of believers from humble background but the last day church are filled with respectable members in society, the wealthy and the mighty, and this does not reflect Scriptural truths from the Bible. These members are not attracted to the true church by the foolishness of preaching of the cross of the Lord Jesus Christ but they are drawn to the last day church by the preaching of the wisdom of this world. So more and more man-made programs to instill worldly wisdom to members of this last day church continue to bring in the crowd. So such schemes are peddled constantly to make merchandise of the members to enrich the professional elites in this last day church. The profiles of the members of the true church and the last day church are totally different. The true church is despised by the world while the last day church is respectable in the sight of the world. The true church is materially poor while the last day church is rich in material things. However, the true church is spiritually rich but the last day church is spiritually poor. Such contrasts will be true to the end of this age and never twain shall meet.

The Commission for the Church

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Acts 1:8) While it is true the Church receives commission to preach the gospel to all creatures and to make disciples of all nations, all those who receive God's saving grace did so naturally being girded with truth and empowered by the Holy Ghost. The modern day church is somewhat skeptical with regards to this task of carrying out the great commission. The elites from this church question the effectiveness of this simple Scriptural way when the task is left to individuals led by the Holy Spirit under conviction from the words of the living God to win the lost. Much is emphasized in soul winning and courses after courses are planned and conducted to indoctrinate members to go out and "reach the lost world". While some guidance and personal testimony would be helpful in this respect, more often than not, such training classes or seminars, or whatever fanciful names they called it, resembles more like a marketing course or a sales training program where the members are taught to go out to "reach the people" as though they are selling an insurance product or any other form of marketable products in the market place. They rely on human reasoning and humanistic psychology taught by the world to carry out the task of the great commission of winning the lost. They have mixed what is profane from the world with the holy call to preach the pure and unadulterated gospel of the Lord Jesus Christ. The worst is the tactics of hard selling the gospel like any other product available in the world where the prospective buyers are conned into listening when they have no intention to purchase such a product to begin with. The victims might go through the whole sales process with this Christian sales agent just to get the whole thing over with and dispatch him out of the door. In some cultures, the people are simply just too polite to say no and they will agree with this Christian marketing agent on every point raised and they would even go through the sinner's prayer with no actual conversion taking place. The soul winning program or campaign organized by many churches turns out more like a marketing campaign to bring the lost world in to fill the pews in the church building and help pay for the mortgage as well as the daily running of the many church programs to ensure the continuity of an organization going forward that is being run like a corporation in the real world.

The activities recorded in the book of Acts are carried out in

the cross to a lost and dying world after the resurrection of the Lord Jesus Christ. Those apostles and disciples who witnessed the life, sufferings, death, burial, resurrection and the eventual ascension of the risen Saviour could not help but preached about this glorious Person. They were true witnesses of what took place back then and they were driven by a zeal to accomplish what they were told to do in great earnestness in expectation of the appearing of the Lord Jesus Christ. They were not interested in building a congregation of people for social gathering and to further their own cause. Much less did they desire to build a church emphasizing on the external such as the church buildings and the various ancillary facilities to cater to the whims and fancies of the people. They were there to fulfill a function to meet the needs of those who were truly poor and needy where the gospel message was the central theme that motivates every one to spread this glorious message far and wide. None of them was officially and artificially trained to carry out the task of the great commission by ways of the wisdom of this world. In fact, such inclinations are condemned in no uncertain terms in 1 Corinthians 1:21: **For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.**

The disciples went out winning the lost naturally. They were naturally spiritual and spiritually natural in their efforts to preach the gospel wherever they went. No one compelled them to do so. They were energized by the power of the Holy Ghost being witnesses to the testimonies of those who had seen Christ and had experienced the power of the saving grace of the Lord Jesus Christ. No one organized soul winning classes and no records of man made programs were ever recorded to motivate Christians to bring people to church so that they might be saved. They preached the gospel to the lost world and not to the church. It is the lost world that indeed needs the gospel preached and not the church. If the church were made up of the lost world, then the church would fail as a chaste virgin bride of the Lord Jesus Christ. No one bribed anyone to come to church to hear the gospel preached to him. They did not believe the ends justify the means. They did not build a monstrous organization to employ huge number of Christians to work in a Christian environment in order to serve the Lord. They went out in simplicity and preached the gospel in power in words and in deeds with their manner of lives bearing testimony to the message that they brought with them. No duplicity of mingling with worldly affairs and worldly means was adopted into their practice of the Christian faith. They did not entertain the mighty,

were equally in need of the salvation offered through the mighty and blessed name of the Lord Jesus Christ.

The commission they received was not a means for them to increase the numbers from among them so that they could organize more activities and programs to entertain and socialize with one another. They needed no commission to justify the increase of members among their midst. The increase was by the grace of God and for His glory. The increase in numbers came naturally as well as supernaturally as they preached the gospel to the lost wherever they went. They did not come to church to have their ears tickled and be entertained. Their churches were not religious nightclubs mirroring after the pattern of the world. The commission they received was truly commissioned by the Lord and not by men. The commission was always before them and the foremost of their thoughts and actions and their conduct bear testimony to the truth of the gospel and so they preached. The power they possessed in fulfilling this great commission was inward in nature and expressed outward towards the sinners of the world manifesting Christ in them, the hope of glory. They were not empowered by the wisdom of man or by the wisdom in this world, which is earthly, sensual and devilish. They needed no soul winning classes and no outreach seminars to teach them to say clever words to their prospective converts and corner them into making a decision for Christ. They did not approach the lost in guile doing the work of the Lord deceitfully. Their gospel message brought the sinners to conviction by the words of the living God and through the work of the Holy Spirit. The conversions of sinners were bona fide being regenerated by the Holy Spirit and not just mere promise of words and decision making to fool them into admitting them into their church by a vote in favour of allowing them to congregate with the church and to enjoy the privileges of partaking the Lord Supper.

They needed no retreat or church camps to inspire them further as well as to recuperate from their hard labours so that they might once again carry out the commission of winning the lost. They needed no annual mission conference to remind them to contribute their time, talent and money to continue the cause of the great commission given to the church to win lost souls for Christ. They needed no planning in the carrying out of this commission to win lost souls. They needed no elaborate scheme to motivate their people to go soul winning. They needed no competition among their midst to see who would win more souls for Christ. They had no temporal

no recognition in carrying out the commission to preach the gospel. They had no notice board in the church to record how many souls were saved. They had no statistical charts to display who won how many souls for Christ over a certain period of time. They needed no medals or plaques to honour those who succeeded in winning the most lost souls to Christ in a year. They needed no one to pat them on the back with words of commendation and affirmation that they were doing a great job in preaching the gospel. For necessity was laid upon them to preach the gospel and congratulatory gestures were completely unnecessary for them. Their commission came from the Lord of glory and they strive to bring glory to the Lord Jesus Christ in the preaching of the cross. They believed in some will sow, some will water, some will reap the harvest and the Lord will grant the increase. Their attitude in fulfilling the commission to preach the gospel was one of gratitude. They preached the gospel in sincerity and in humility. They had no ulterior motives when they preached the gospel to the lost world.

The early disciples had no need for anyone to impress upon them the need to preach the gospel. They preached the gospel naturally and no program was mandated by the church to compel anyone to go door to door to invite people to come to church. Their personal testimonies and manner of life indeed provoked one another unto love and good work. Their activities were natural and spontaneous and not artificial having to report to the church hierarchy how they spent their time and what kind of activities they engaged in during their fellowship meeting with one another. They did not need anyone to challenge them on how many lost souls they would win that week by faith trusting in God to give them souls. They lived transparent lives for their conversation had indeed become the gospel of the Lord Jesus Christ and their lives were living epistles observed and read of all men. Such natural spiritual traits of the earlier believers in Christ cannot be duplicated by man made programs and clever schemes devised to bring about the transformation of the modern day believers to do exploits for Christ in such a monumental scale. Those disciples of old waited upon the Lord to be empowered by the Holy Ghost to do a work for Christ to prepare a people for heaven and people who would be naturally heavenly minded who mind the things of Christ rather than the things of this world. They were filled with the Holy Spirit and they carried out their work for Christ in a godly fashion and not like the modern day devilish unintelligible tongues speaking movement. Those who responded to the gospel preached by the early disciples understood the message and needed no one to expound to them the mystical hidden

movement who claimed to have the sole custody of truth given by and through them. Their spirituality was true and natural. They did not fake it till they make it in their spiritual circles of friends to impress one another how special, spiritual and powerful they were in demonstrating their power in miracles, which even the devils could also likewise perform.

The early disciples lived with the commission embedded deep in their hearts and their preoccupation was to find opportunity to fulfill this very commission given to them by the Lord. Preaching the gospel is not just the job of the pastors and elders. They lived to preach and everyone was a preacher in his or her own rights. Their inward thoughts were geared towards reaching lost souls around them not for glory or for fame but for the glory of God. They knew the terror of the Lord and that was the reason why they persuaded men to be reconciled with God. For hell was real and they believed it as it was written in the Holy Scriptures and they would spare no effort to contend for the faith which was once delivered to the saints. Man made schemes and programs on soul winning would be quite meaningless to them. The Scriptures were sufficient evidence and conviction from the Scriptures alone would compel them to preach the gospel. With the help of God, they spread the gospel to new frontiers bringing many sons to glory to God. They rescued the perishing and they preached the gospel as though there were no tomorrows. They sought for no rewards from men but the commendation from the risen Lord and Saviour. They pressed towards the mark for the prize of the high calling of God in Christ with such zeal that devils were dismayed as they turned the world upside down. The demarcation between the church and the world was exceedingly clear and cannot be mistaken. Profanity and holiness cannot coincide within the church. The gospel purity was their utmost concern and they jealously guarded themselves against wolves in sheep's clothing bringing believers into bondage.

With the cross before them and the world behind them, they marched and trod on to conquer new territories for Christ armed with the words of the living God where the great commission was a mission they volunteered voluntarily without compulsion from fellowmen. No humanistic approach towards this sacred task of preaching the gospel would be entertained and no man made schemes or policies would be allowed to intrude into their daily task of winning the lost for Christ. There was no competition among themselves to see who would be the greatest in this holy undertaking of

bearing one and another's burdens and soldiered on till their mission was accomplished. They did not think competition would be good and would bring out the best from the individual. They did not subscribe to market demands and fanciful economic strategies in their work of faith and labour of love. They believed in assisting one another bearing the reproach for the Lord and they laboured without the camp to bring glory to Christ. They required no social assistance from the world to further the cause for Christ. They did not form committee to look into how best to send missionaries to foreign land to preach the gospel. They needed no mission board to manage their funds and take care of their retirement planning when they go to the mission field to preach the gospel. Retirement was not in their vocabulary for they were sent by the Almighty God and commissioned to preach till they reached the celestial shore basking in the love and presence of the Son of God. Their retirement was preplanned by the God of the Bible and their retirement village was one of those many mansions the Lord Jesus Christ told them before He ascended up to heaven. Their resting place was not on earth and retirement planning was a misnomer for them. Their final resting place from their labours was far beyond the visual range from the eyes of sinful men where the glory of God they would not hope to behold.

These men and women of the past received the commission from the Lord into their heart and not the head and they could endure hardness as good soldiers for the Lord Jesus Christ, the Captain of their salvation. They trust not in the wisdom of men and the schemes devised by them to aid them in this great undertaking of winning lost souls for Christ. Monetary rewards and creature comfort were never discussed in their endeavour to carry out this great commission for Christ. Their encouragement came from above and their comfort did not derive from the weak and beggarly elements in this world. Their primary motivation was to stay the course till the work was done for they believe they would receive a crown from none other than the blessed Saviour who commissioned them in that day at the end of the harvest. They prayed for the Lord to raise up more labourers and not more mission boards to take care of the missionaries. They were visionaries and pioneers in this new spiritual industry where eternity was at stake for the multitudes of lost souls. Worldly rewards would fail to entice them to enter into service for the great King of Kings. Their rewards were eternal and from above and they rested not till their mission was accomplished. Such were the Christian men and women of old and they wore the commission as a badge of honour that they were given an opportunity and a role to return a little

The last day church would be at a pain to find such soldiers of the Lord Jesus Christ. The whole structure erected to further the cause of the gospel is humanistic to the core. It is simply a mongrel corporate entity where many are employed to support the few who are truly labouring in the Lord's vineyard and harvest field. They exist to siphon resources that might otherwise go straight to those who are carrying out the commission to preach the gospel beyond their shore. These organizations are mere bureaucracies that often times hinder the cause of the gospel where they dictate how and where the gospel should be preached. Moreover, missionaries are held hostage by the retirement plans they envisage would someday be jeopardized should they fail to keep the directives from their religious organizations handling their funding. The last day church is a far cry from the churches of old where Christ and Christ alone is their only sufficiency. Their piety and manner of life are not the hallmarks like those earlier soldiers of the Lord responding to the call of the commission. The last day church are rich in material possession where the commission to preach gives them a semblance of a functioning church reproducing itself but the spiritual qualities of those carrying out the commission and their converts are of questionable spiritual conduct and motives for congregating as a body. The commission of the last day church has become a marketing tool for members to justify their activities in recruiting members to their organization. Doctrines no longer hold status of paramount importance where unity and a sense of belonging are the priorities of the church. The great commission exists conveniently as a banner to drive members for a cause to recruit others to join their greater schemes of things. Numbers become the preoccupation of the church where mortgages need to be serviced on time and the commission to recruit others is thrust to the forefront of the message regularly preached to the congregation. Guilt trip is set at regular intervals for those who fail to fulfill their own brand of the great commission to bring others to join them in their church. Those who fail to meet the quota in recruiting others to join them are often ridiculed as being unspiritual. They are motivated by a greater need to bring in more people to keep their activities going and ensure their sources of funding stay at a healthy level. This will ensure their survival as a corporate body and their continual existence and function as an organizing body where various activities are planned to meet the diverse needs of the people. They cannot live without the great commission and their lifeline is held in the balance if the commission no longer becomes the means to justify their marketing campaign to add to their body where members are all programmed to see the commission as their main purpose in this life. They live out this

for mutual benefits. So the great commission of the past is more or less incidental to the modern last day church where it is often used to justify a campaign to market their cause on how they might serve their community.

As far as the great commission for the last day church is concerned, it is nothing more than a farce which is often used to recruit others to join in their grand scheme to further a congregated body of worshippers indulging in their own worldly affairs in this life. Preparation for the next life in the world to come is not their forte. Genuine sincere effort in winning the lost is a lost art and few are actually fulfilling this sacred task of the commission. The commission is carried out with the assistance of many attractive schemes and offers like a company motivating its staff to meet some sales targets. The gospel is only incidental in this commission while the attractions of church facilities, activities and programs are emphasized to drive the point home that joining the church is an offer too good to miss. It operates like an unseen multi-level marketing scheme though the rewards are usually intangible in nature. The whole scheme of thing benefits office holders and satisfies the puffed-up egos of some members thinking that they are indeed serving God in this self-actualization process. It is amazing to behold what monstrosity the last day church has become where the great commission has been abused and in fact such a function could be outsourced to get the desired results of adding more members to the club. No wonder the Lord is knocking outside the door of the church in this last day era. Only some individuals who hear His voice would respond and open their heart doors to fellowship with the glorious Lord without the camp on a personal and individual basis. Such is the sad state of affair that plagues the church in the last days. The great commission has more or less become a program to pay commission both tangible and intangible to those who recruit others to join their religious club. The need to bring in more people to fill the pews become more urgent as the cost of living goes up and the great commission indeed serve as a wonderful tool to further their goals.

The Charter of the Church

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. (1 Corinthians 3:10&11)

Though churches erect charters, constitutions or covenants to portray a form of Christian characters, most of the time, they are meant to be used as just another marketing tool to reach out to the different sectors of professing Christians with different inclinations. These documents will enable prospective church shoppers to shop for churches that they are comfortable to assemble with. It is nothing more than pure product differentiation technique to market the church in the Christian market place. These charters, constitutions or covenants are seldom referred to in their practice of Christianity. It only exists to keep members within certain boundaries for the express purpose of perpetuating its own cause for survival and sustainability of the church programs. It creates a system to support career opportunities and employment of elite members among their midst to serve a system not much different from a McDonald's franchise. In reality, in the many diverse sectors of the economy in a given locality, the Christian churches are indeed another of one such sector contributing to the GDP and GNP of that geographic location. It drives a supply and demand of goods and services among the churchgoers. With many potential converts entering the system, this ensures the self-perpetuation of the programs within the organization of the church.

The churches do follow along the line of the world in celebrating all kinds of festivities all year long. This is one way to keep churchgoers occupied as well as keeping many of their elites employed. Besides keeping up with the world's programs in many such festivities like Valentine's day, Father's Day, Mother's Day and such likes, the church also organized activities for their members with a Christian touch. There are many conferences, be they named after such categories as stewardship month, better relationship communications for married couples, mission conference, bible conference and the hosts of many other programs with attractive titles, they serve to fulfill one main function. They exist for the purpose of keeping members occupied and salaried elite employees paid. Such activities

of raising funds to keep the church machinery going and the members happy. They think that they are spiritual and are serving the Lord as long as they are busy when they live their lives revolving around the church calendar. This is a deceptive form of bondage where many fail to see. When being told of such a false system of pretentious piety, they will become defensive and go into a denial mode. Anything could be justified even using the Bible to perpetuate a cause of their own making as long as they feel good about it. Whether the activities are biblical, they are not important so long as the members want them and feel they are living meaningful lives revolving around the church calendar. Unfortunately, this system gives members a false sense of spirituality.

Such structured spirituality producing machinery cannot be torn down even with Scriptures. For they are above the Scriptures and their only authority is political expediency where the elites are employed. They have a vested interest to ensure its continuity and they perpetuate their own existence and create more and more programs to justify their positions. Fanciful titles and positions are handed out to those who would pledge loyalty to such a scheme and work towards its continual existence and success. Rewards are given out to outstanding staff who could come up with innovative measures to cater to the needs of their members. They serve to compete with the world for the time of their members. They would go into all kind of business ventures just to ensure their members would stay with them. They could provide tuition services for the children of their members, which incidentally also serve to prevent a leak of financial resources to the outside world. They could also provide childcare services, kindergartens and a host of many other services as long as their members want them. More and more schemes are setup and the salaried members are to look out to envisage such needs in advance and position themselves for the next stage of church growth. If at all possible, financial resources of its members should only circulate among themselves so that more and more members could be employed to work in a Christian environment. Such a setup is nothing more than pure business in every sense of the word.

The piece of legal document called the charter or constitution or covenant gives the church a legal platform to operate and run its business. This document is not cast in stone and it could be amended whenever the need arises. This allows the church the flexibility to operate and cater to the ever-changing needs of the members and the community. Naturally,

all the necessary services that meet their every need. This would really be an added incentive where they could use such services offer by the church, especially services cater for their children, as they believe their children would be left in good hands. It would be wonderful for them to grow up in a Christian environment. This kind of system also attracts those whose motives are purely to get a salaried job where the church would be a wonderful employer. Harshness and reality from the real world usually do not exist in such an environment. Some types of business within the church are run on a basis of funding from church members where profitability never enters into the equation. As such, wastage and lack of accountability would drain the resources of the church where the existence of the church is for a spiritual purpose. Should the activities be profit driven, members would have to pay a lot more for such services where similar services would cost a lot less offered by businesses in the world because of the economy of scale enjoyed by the world at large. Should members choose to use services from the world rather than from the church, peer pressure would be applied to attempt to get such business back into the church. If such a measure fails to work, scorn would be expected from the church leadership or from the pulpit to denounce such disloyalty as a lack of spirituality and love for the Lord and His church. Pressure is ever increasing to directly or indirectly compel members to use the services offer by the church by terrorizing them about the danger in the real world. Those who succumb are highly commended to be spiritual assets of the church and those who refused would be despised.

Indeed the operation of the last day church is a business. It serves to compete in the world for financial resources to ensure its own survivability. Spiritual market positioning is practiced to attract people to join them in their cause. Even unsaved people could use the services they offer without being members of the church. This will no doubt increase income to the coffer and help subsidize other areas of needs. No effort is spared to market their charter and the purpose of their existence. They frame up their mission statement like corporate bodies in the real world. Some churches even engage external consultants to assist them in the running of their church organization. These external consultants are used to provide guidelines and devise programs to facilitate the running of the church and gear the church towards higher profitability as well as better organizational efficiency. Some churches have even obtained certification by external bodies for having attained ISO 9000 status as though such qualification will give them a higher standing in the world as well as among the many churches in the Christian market place.

audits on a regular basis but a spiritual audit by the Holy Ghost has never been in the pipeline anytime soon or ever. This is the last day's amazing church where the rich church is indeed a very spiritually poor church. Such kind of church is unrecognizable to the saints of old and the Lord Jesus Christ has been pushed out of the church door. The Lord is seen knocking outside the door of the church but quality auditors find Him an unnecessary distraction to their grand scheme of things and an invitation for the Lord to come in and preach would not pass their very high and exacting standards of processes and procedures in their quality system.

One wonders what have become of the church. How the church has evolved to this present state is past finding out. The considerable increase in wealth among its members and the church do not commensurate with the proportional increase in spirituality and godliness among its members. In fact, it shows an inverse proportion in the relationship between the wealth of the church and the spirituality of its members. The gospel truth and the resurrection power experienced by the saints of old are strange doctrines to this last day church. Personal interest is paramount in this last day church to ensure that the church will continue to go in this direction until the end of time. The charter exists merely as a formality to legalize its activities. While biblical doctrines may from time to time be paraded more like lectures where the Holy Bible is reduced to any ordinary book so as to discuss the Christian faith on an intellectual level. As such, true biblical living faith is often found wanting in the members of the last day church. The charter gives the church a platform to function as an organization where business transactions are carried out in the name of Christianity and for the cause of Christ but in actual fact, the Christian faith is only incidental to the primary objective of furthering the cause of business excellence in the Christian market place. Members adhere to the charter, which is not cast in stone, to perpetuate their vested interest in position of esteem or business activities. The whole system of the last day church gives members opportunity to contribute in the name of sharing and coping to find niche markets for themselves to further their own cause. Everyone can find a role in this last day church and the church system is user friendly to whoever who can develop the system further to entrench its members towards a mega business like organization serving all the diverse needs of everyone whether saved or lost. Everything is justifiable under the sun and the Bible can provide such a license to give blessings to the business activities concerned and enrich the pockets of those involved in their schemes.

So the charter forms the central document to which all activities of the last day church can be conducted. This piece of document can be amended when the need arises to keep up with the change of times in the world. External advice from professionals in the world of business can be sought to fine-tune the way business can be transacted by the organization of the last day church. The last day church can even function by multiplying itself into cell groups to further consolidate its activities to ensure that its wealth from members would not leak to the outside world or to other competing church organizations. The charter provides the last day church the avenue to diversify its activities and to further acquire wealth in new undertakings. Of course, everything is justified as all activities are given a Christian touch where prayers are made and bible studies or seminars or any other programs are conducted to fit the prevailing winds in society at that point in time. When the government offer funding to curb certain social ills, this charter can also be adjusted to provide a moral and biblical authority to seek such funding from the world to help society manage its social ills be they gambling or drug abuse or any other form of social problem. Therefore more and more programs are developed to cater to this new business opportunity and more members from its congregation or professionals in the world can be employed to continue to expand the role of the last day church. What a blessing to have a charter that is as flexible as a chameleon having its ability to change its colour to blend into the surrounding environment to suit its need.

The charter of the last day church is indeed a wonderful piece of document to moralize, legalize and facilitate any form of business transactions within the last day church under the auspices of a Christian banner claiming to further the kingdom of Christ. The charter of the church forms the basis for all the business transactions to pass the scrutiny of its members and the public and justify further expansion of its activities when the need arises. Everyone can fall back on the charter to create business opportunity in this last day mega church organization to promote a cause under the guise of Christian moral issue. The Holy Bible and all its principles and precepts cannot compare with this charter that gives the church the legal existence in the sight of the world. No one in the world will deal with the church on the terms in the Bible but they will consider doing business with the church based on the written charter deposited with the registrar where the world at large could examine and decide for themselves whether they would do business with this church. The Holy Bible lends

would examine is the charter of the church where their members pledged to uphold. Such is the irony the modern church finds itself in where the spiritual nature of the church is reduced to a piece of document dictating how the church could function.

The Character of the Church

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (2 Peter 2:1-3) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. (2 Corinthians 11:2)

The last churches are characterized by its many fanciful programs to cater for the various needs for different groups of people under their care. These churches are largely activities driven but not spirituality oriented. From the conversations of their teenagers and adults, it is evident that godliness is sadly absent even though multitudes of programs are organized supposedly to gear them towards a spiritual walk with the risen Saviour. Whenever their members open their mouth, frivolity spews forth corrupting one another. The topics these members discuss are seldom designed to provoke one another unto love and good work but they provoke one another unto lust and envy in their mad pursuit of material gains and vainglory. Churches compete among themselves in the churchianity market place and chase after the dollars from professing Christians to fund their programs. The last day churches are spiritually deformed. They lack the spiritual vitality of the early churches empowered by disciples with sincere and godly zeal to carry out the great commission to win the lost and disciple them in their churches.

The early church existed as a congregation of bible believers to exhort, admonish and comfort one another in their holy zeal in venturing their lives for the sake of the gospel of the Lord Jesus Christ. Their remarkable success in turning the world upside down and winning many lost souls to Christ and then assembled as congregation of churches throughout the known world was not due to their ingenious marketing effort to spread the gospel. They neither relied on the wisdom of this world nor obtained favour from the world to bring the glorious gospel to the lost where conversions were

cross and walked the narrow gospel road not for fame or for glory. They endure affliction and suffered loss for the sake of Christ. They literally invested in stock and bond not from the financial stock markets of the world but from filthy cold dungeons meant for the worst of prisoners. They trusted not in worldly riches or for creature comfort. They needed no elaborate man-made program or promising retirement plans to spur them on to the work for the Lord Jesus Christ. They jeopardized their lives voluntarily for the gospel of Christ and they needed no support group to raise funds for them in the course of their Christian duty to hold fast the form of sound words.

The last day church is calculative and extremely precise in ensuring personal survival before launching out into the deep to fish for souls for Christ. Respectability is one of the main factors in which the church has to consider before any action or activity is undertaken so as not to jeopardize its standing in the sight of the world. The last day church has a tendency to be politically correct in its outlook in order to reach out to the diverse multitude of people in the community. The last day church is simply one of the many religious organizations in the world offering an alternative for sinners to consider whether it fits their beliefs system and lifestyle. This church is listed on a religious directory just like one of the many supermarkets for the religiously inclined people to shop for their preferred services and involvement. The last day church markets itself as one of the many possible solution centres to curb social ills and attend to the need of the destitute to put up a front as a charity organization. The last day church is very concerned about its physical appearance and image in the sight of the world. The church buildings are nothing short of luxury and in fact opulence would be more befitting to describe the church in its quest for outward success to be admired by the world. It is this obsession of outward glory the church believes would attract others to consider the religion of Christianity. Poverty is regarded as being a curse and not congruent with the blessing Almighty God would bestow upon the people. Riches and wealth are symbols of success and this concept of God blessing people with abundant wealth is the central theme to induce sinners to become Christians and join the ranks in the organized church. It offers hope like a multi-level marketing corporation where success begets success is encouraged and taught. Positive thinkers and their positive thinking doctrines taught by success oriented gurus drive this church onward and forward to the high ground of respectability and prestige in the world of churchianity.

meticulously devised systems and organizational structures and strategies are commonly employed in the operation of the church. No wonder, the need to attain ISO certification becomes a pressing need for the mega church of the last day. This brings up the question whether sermons are also subject to quality audit to meet the system requirements of the ISO standards as well as how to set up policy to address feedbacks and complaints from the pews warmers with regards to the spiritual feeding from the pulpit whether it has indeed met the need of the congregation. Does the Holy Spirit ever enter the picture in any quality audit of the operation of the last day church? Did the early day churches ever faced such dilemma requiring an external body to audit the church and the way spiritual activities are carried out? This mad aspiration to be the best in best practices comparable to the world's standard is driving the last day church to become nothing more than just another corporate body in the world. The spiritual high calling of the church has been abandoned a long time ago when the church seeks to please the world and to be seen as a respectable organization among the many competing churches and religious organizations going after membership drive with attractive programs and activities to induce sinners in the world to become part of this growing body in the organization. It is not surprising that worldly methods are seeping into the church in the running of the day-to-day affairs and the church is held hostage by people of doubtful conversion experience now at the helm of leadership position. Moreover, members with vested business interest in the business transaction of the church will continue to find innovative ways and means to propagate this activity based church organization.

Preaching of the pure doctrines of Christ becomes impossible where the forces of competing needs and political aspirations among members get entrenched into the church. The spiritual lives of the members resemble zombies working hard running their lives around the church calendar attending one course to another and little time is left for them to spend with the risen Lord and Saviour. Bible reading becomes monotonous and prayers become less meaningful. Personal Bible studies are not their forte and in fact, this holy task has long been surrendered to the professional elites in the last day church to spoon feed them with head knowledge but with no heart felt convictions. Spirituality of converts are pushed through a spiritual factory where standard programs are rolled out to them so that they could take over and teach their converts the same thing once more people are recruited into the church by some exciting activities. Since the last day church is activities

parcel of the church. Such activities would depend very much on what are fashionable at that point in time. Alfa course might be considered a priority at one time and six-sigma might become another valuable program for the members. Then purposed driven strategies might be introduced and the objective is to keep members occupied from Sunday to Sunday leaving them with little precious time to seek the Lord of glory. They run from pillar to post and they know not what is important. No wonder the Lord Jesus Christ is standing outside the church door knocking. He has become a wayfaring stranger to the church of the last day. The Lord is completely unrecognizable to those who claim to be born again Christians.

Almost all the activities carried out by the church are not done for the Lord Jesus Christ. The Lord Jesus Christ appears in name only and in His name many business transactions are done and many activities are organized for the benefits of some people having vested interest in maintaining their pay cheques and satisfying some people's puffed-up egos. With the help of the world, almost every other month, the theme of the church operations would gear towards aligning itself with the world be they Father's Day month or Valentine's Day. The last day church is hardly distinguishable from the corporate bodies in the world that will also religiously celebrate such preplanned festivities aimed to enrich certain businesses and get the economy going. The last day church is basically having a form of godliness but denying the power thereof. This church is full of rhetoric but devoid of substance and true spiritual piety. Worldliness is condoned and in fact sometimes encouraged because of business expediency. Mortifying the deeds of the flesh is an unknown practice foreign to the last day church. Members of the last day church are highly susceptible to the fashion of the world whether it concerns clothing, hairstyles and even colours of their hairs, lips and nails. Even mannerism of members of the last day church cannot escape the corruption from the world. Their attitudes are geared towards self and self-centeredness is the prevailing character of the members of this last day church. The saddest thing that plagued this last day church is their natural ability to twist Scriptures to justify their own waywardness and confession of their shortcomings is only lips service with no real heart desire to repent to live in the directive will of the living God. Self-justification is the hallmark of the last day church for them to continue to indulge in their own folly hastening unto the day of reckoning.

The last day church is incorrigible to the core and the character of this

Jesus Christ shed His precious blood to purchase unto Himself. This church has sold her spiritual birthright unto the world for recognition and for fame. This church is hell-bent in seeking self-glory and desiring to be placed on the pedestal with the religions in this world to compete in recruitment exercises to further its own cause. The glory this church goes after is external to be seen by men and not eternal to be praised by God. This last day church has lost touched with true spiritual reality and the high calling from above. This church has charted out its own course and traveled down to the river of no return. In the closing of the church age, it will only get from bad to worse. The last day church is a worldly and degenerative church. It is a church that has lost touched with true spiritual reality where the only reality is the wealth and fame under the sun that it is seeking to acquire. It is a church that is spiritually deformed. It is a church that has lost the salt in this world. It is worthless in the sight of the gracious loving God who gave life to it. It is a church that has no spiritual power with God and with men. It is in such a deplorable lukewarm state that the Lord threatened to spew this church out of His mouth. Indeed, this last day church is a good for nothing church that fails in the mission to function as the church of the firstborn endowed with blessings from heaven. This church is rich in the sight of the world but exceedingly poor in the sight of God. It is a rich church, yet a poor church. What a misnomer! How paradoxical for such a church to exist and yet serves no spiritual purpose! The day will soon come when this church will be put out of action with the removal of its candle where it is no longer shining in the dark place to enable sinners to come to the saving knowledge of the Lord Jesus Christ.

Prayers among believers in this last day church are usually mere supplications for personal well-being. This last day church is a prayerless church. It is this Christless church that has forced the Saviour out of the door and prayerlessness is but one among many symptoms of its spiritual decay that plagued the church. Prayers by its members are generally directed towards preservation of their wealth and health and have nothing to do with the glory of the Lord Jesus Christ. They pray for the increase in numbers to further their own earthly kingdom so that more and more business transactions would result in the church of the last day where vested interest of certain individuals would continue to be enriched thereby. Such self-centred prayers are the norm during this day and age where self-preservation is foremost in the mind of its members. It is this self-centred mindset that has quenched true missionary zeal and the great

to put up a front that reaching the lost is still part and parcel of this church so that funds would continue to come forth and oil the financial machinery to get more programs and activities going for the church. While prayers are still being uttered during all their services, activities and meetings, they are those superficial meaningless mutterings that have no resemblance to the prayers prayed by the apostles and disciples in the New Testament. The prayers recorded in the New Testament are selfless prayers and they are directed to God to fulfill God's will upon the earth and in their lives to glorify the Lord Jesus Christ. The modern day prayers are indeed a far cry from the prayers of the saints of old and would be too embarrassing to be mentioned in the presence of the society of the saints of light.

I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? (Luke 18:8) The answer is too obvious. There needs no elaboration and deliberation on the status of this last day church. This is a church that has long ago lost its vision having been clouded by the riches in this world. **I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. (Revelation 3:15-18)** This terrible indictment pronounced by the Lord Jesus Christ will stand while the last day church will continue its downward path to spiritual oblivion. This last day church is a poor church, a church that is spiritually wretched, miserable, blind and naked. The shameful state of this church is testimony to the quality of Christians that make up this church. This church has a form but no spiritual reality. This last day church is powered by many false bibles leading the church into many false doctrines. This church has completely assimilated the values of the world and the practice of Christian faith and secular humanism go hand in glove. It is not surprising then that the church could not recognize the Saviour and could not hear His voice knocking outside the door. The advertisement here will aptly described the condition of this last day church whose preoccupation is wealth accumulation and pursuit of vainglory.

Dear Friends,

The Balaam Centered Ministries is a professional membership organization for those who proclaim the biblical gospel of Jesus Christ. We have an awesome Board of Directors (e.g. Dr. Know-it-all from Jezebel University, Judas Iscariot Theological Seminary graduate Diotrepes, etc.) and we authenticate new and growing ministries and help them get the popularity and success they need. Don't we all need success in this diversified world of churchianity?

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7. A FREE copy of "Are You Brain-dead?" This booklet is produced by Lucifer Demonism and is an excellent resource for public school students, lay people, and ministries. It combats the lies that Christians give as "proof" for the theory of the existence of Satan.

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May the god of this world richly bless you!

Sincerely,

Dr. Judas Iscariot

So finally, the church becomes worldly and the world becomes churchy and they merge as one into a one big happy family promoting secular humanism with a Christian touch. Therefore, the church positions itself in the Christian market place for church goers to go church shopping to find one club they are comfortable to associate with where they can contribute in coping and sharing and in expressing themselves in serving God. Hence, the character of the last day church is nothing more than a country club to cater to the social services of religious people having a need to feel special about themselves. This creates excellent employment opportunity for the religious elite as well as business opportunity for enterprising members to add value to the church when they peddle their schemes and programs to this religious organization. As the church continues to reinvent itself to find its place in society, the Lord will be permanently kept out of the church only to find the remnant who will hear His voice and open the door to Him.

The Charge for the Church

As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches. (Revelation 3:19-22)

The deplorable state of affair of this last day church still attracts a charge from the Lord who loves His Church, which is His Bride. This charge is one given out of love as well as in holy indignation. This charge concerns the remnant still found in this last day church who still have ears to hear will hear. This charge is a charge of stern rebuke as well as a threat of chastisement to follow. This charge is given with the Lord standing outside the door of the last day church where the Lord Jesus Christ is no longer a welcome personality in the church in all its functions and activities. This charge comes with a promise of close communion with the Lord Himself in spite of the horrible state of affairs that plagued the last day church. The promise of divine visitation from the Lord of glory Himself would be more than sufficient motivation for the remnant of Bible believers to seek the face of the Lord during this appalling time. Apostasy and falling away are the marks of this last day church sitting on the fence as a double minded-man unstable in all his way.

The overcomers in this last day church are promised a place to sit with the Lord in His throne even though all hopes of a godly fear and love for the Lord are almost absent in this day and age of compromise and infidelity. The promise of rewards is great in proportion to the hour of great temptation experienced by the believers in Christ during this time of vexation to their righteous souls in this perverse generation. The call to open up one's true self to the Lord is a matter of great urgency during such a horrendous time like this. There must be no self-will, self-centred interest and self-righteousness in this holy undertaking in approaching the Lord in the opening of one's heart door of welcome to Him. Hypocrisy has no place in such a holy endeavour. Only with a contrite heart and a broken spirit will one ever find favour to be able to reach for the door to open the heart for the Saviour to come in for communion. To have a meal with the Lord is one of the highest

narrow gospel road to this place of endless feasting. The joy and rejoicing for the remnant to feast with the Lord Jesus Christ are the treasure of the saints of this last day church. Though it is a general offer for all given to the church outside of its door, majority will give this invitation a miss preferring to indulge in their endless worldly gain in wealth, fame and comfort this glittering world affords.

The last day church has lost its spiritual senses and is dull of hearing. The spiritual deadness of the church is deader than a hammer left on a sandy beach. The impact of the world has on this last day church is beyond the greatest cure the Holy Bible can offer for the last day church believes in no visible infallible and inspired Holy Bible. They make up their own bible as they go along where the expiry date on the modern bibles is only a couple of months from its date of publication to be replaced by yet another newer and more enhanced bible that is ever promoting business excellence instead of godly living for the saints. The good old Book Almighty God gives to the English speaking world in the Authorized King James Bible is daily ridiculed and condemned to be outdated to be consigned to the museum of fallen men. No wonder they cannot hear the voice of the Lord. They have despised His living words and this charge given by the Lord from without the church will only find some believers who are sincere and have no vested interest in church politics or in financial rewards from the organized church. Only such believers will respond favourably to this gracious voice from none other than the Son of God. The rewards from the Lord indeed are far greater than the rewards the last day church has to offer. The reward concerns the privilege to sit in the throne with the Lord instead of sitting in leadership position in the last day church to fatten one's wallet and decorating one's image in the sight of the ecclesiastical and secular world. The fraternity of the privileges and esteem from the last day church would be held in utter contempt in the light of eternity where the rewards from the Lord of glory are eternal and not temporal. The overcomers in this last day church enjoy one of the greatest privileges to be given the right to sit with the Lord in His throne for those who pass the test of probation during this evil time of indifference and self-centredness in the church.

The charge for the last day church given without the church door signifies the end is at hand. It signals the soon departure of the presence of the Lord from the church where only those who have opened their door to sup with Him will be called away to the palace of the great King and enter into

church to be burnt up in the tribulation of the world to come. The age of grace of the New Testament will soon be fulfilled to the letter as the last day church continues its downward spiral into ignominy and reproach just like the history of the nation of Israel in the Old Testament. The departure of the true saints of light will usher in the destruction of what remains of the apostate church like the sacked of Jerusalem in the days of old. The useless and worthless church will be devoured by the kings on earth while the saints have already gone on to prepare for the wedding day as the true Bride of the Lamb slain on Calvary's cross some two thousand years ago. The charge to this last day church is bona fide and the rewards are true and certain. The destruction of the last day church is at hand and the program for the Kingdom of Heaven concerning Israel in particular and the world at large will once again resume when the church age is over. The events leading to the last day of the church correspond to the history of the nation of Israel in the past.

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. (Malachi 3:16) The promise of Jehovah God remembering those who fear Him and think upon His name and record them in a book is a great comfort to the church age saints of the last day. In like manner, the charge given to the saints in the last day church is of equal significance where the rewards are of a far more exceeding and eternal weight of glory. The Lord will not only remember those who open their door to sup with Him and fellowship with Him but will make them to sit on His throne in that day. The last day church in general will fall away into apostasy as prophesied and only few will be able to hear the Saviour's call for fellowship and respond accordingly. The state of the last day church is irreversible and believers are commanded to come out from among them and not partake of the evil of this church. The last day church will continue to blend into the world and the world will continue to infest the church till there are no spiritual truths left while their people will run from pillar to post having being misled to believe that church activities are equal to spirituality. There is no hope in reforming the church as the end of the church age is near. The rich church of the last day is indeed the poorest church throughout all the church ages. Satanic and worldly deceptions have worked their way into the church for a long time now and no amount of effort to reform this last day church will bring any lasting result. As such, the charge by the Lord to call individuals to open to

be protected from this age of worldliness and compromise.

To escape defilement from the plagues of the last day church, sincere Bible believers have to stay close to the Lord and sup with Him on a daily basis. Any form of church programs and activities that will take his time away from the Lord must be shunned and rejected at all cost. No churches are immune from the spirit of this age of worldliness and false piety that are prevalent during this last day. The last day church is slowly put to sleep by the infiltration of the values and systems of the world. It is left as a monument instead of a living movement of Bible believers on the march to that celestial shore of the immortals. The charge for the last day church is a serious charge of great importance. Many will miss this call to come out from this mongrel organized corporate body called the church. **Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (2 Corinthians 6:17&18)** This call to separate from this last day church is of great urgency. The last day church with its vast conglomerate schemes, programs and activities, can easily fool the believers into thinking they are serving God with their involvement in all these church sponsored activities. Church activities have replaced true spirituality almost completely. The still small voice of the Lord is shut out from the believers' ears. All they have to do is to give their ears their undivided attention to their leaders in this large organized corporate body called the church. The deception in this last day has been perfected into a fine art and many will not realize how they have been fooled and abused by surrendering their lives over to their leaders. The Bereans of old who searched the Scriptures daily are few and far between. The many false bibles and Bible pretenders have led the believers astray in an unprecedented scale. This is indeed the time of great evil and spiritual dangers lurk everywhere especially in the false church of the last day.

The comfort the child of God can derive is from the fact that the Lord Jesus Christ is still patiently calling out to those who would hear His voice whose sheep they are and whose voice they will certainly hear. The strange voices of the last day church are too seducing. Their offer of success, fame and wealth are too attractive. They are all designed to put the child of God out of action and push the Lord Jesus Christ out from his leadership role in his life. The last day church offers no hope for the believers in Christ for

presence is no longer in the church. The fact that He is standing outside the door is testimony to the tragic condition of the church during this last day where the name of Jesus Christ is used to justify anything and to promote the cause of any fashionable programs and activities that come along the way. Most people will be deceived into participating in all the church sponsored programs just to stay spiritual in the sight of their peers. Deliverance will not come unless that person sincerely seeks after the Lord who is knocking at the door of his heart. Then true fellowship and the holy presence of the Lord will be his portion when he has abandoned the call of the worldly church and when he sits at Jesus feet to learn of Him. Few will want such offer where glamour is obviously missing. Self-aggrandizement will not be possible under such arrangement to sup with the Lord on a personal basis. The Lord must increase and the believer must decrease. This kind of mindset is incongruous with the mission of the last day church where riches and fame are the main theme for the furtherance of its own earthly kingdom to be admired by the world. Sincere Christians are left on a precarious position whether to honour the Lord or submit to the last day church. This constant battle to remain faithful to the Lord while the last day church goes off into apostasy is something believers have to grapple with and be steadfast bearing the reproach of the Lord. For the charge of the Lord is the warning believers cannot take lightly and be swept away with the winds of change that plagued the last day church.

The rewards for keeping this charge are great and its value is eternal. The rewards offered by the last day church are temporal and meaningless in comparison to the rewards in the world to come. The presence of the Lord Jesus Christ is far more superior to the association with worldly members of the last day church. The rest given by the Lord is true comfort while the rest given by the last day church is absent for this church requires members to work round the clock revolving around the church calendar. **The blessing of the LORD, it maketh rich, and he addeth no sorrow with it. (Proverb 10:22)** The blessing from the last day church brings competition and it instills a continuous need to stay on top to the envy of many who are yet to make it to the top. The access to the Lord is direct and on a personal basis while access to the top leadership of the last day church requires proper protocol to go through proper channel firstly via their cell groups and then work the way up to the top office holders. The fellowship with the Lord brings great joy and rejoicing while fellowship in the last day church brings much burden and care. Time spent with the Lord is not gone to waste but

and spirit. There is no spiritual fatigue in attending unto the Lord while great burden is experienced in attempting to please the church leadership by running one's life around the church calendar in order to stay spiritual according to the views of these elites in the church. The charge to the last day church ends with the soon removal of the true Bride of Christ from planet Earth leaving the dead church structure to be destroyed by the scheming and merchandizing this church devised to enrich the spiritually dead elites who fattened their wallets in the day of slaughter.

The Consolation for Christians in the Last Day Church

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Revelation 3:21)

Though the last day church will degenerate into a worldly organization having lost the salt in the world, there is great consolation that a better age is on the horizon. The demise of the church parallels the downfall of the nation of Israel in the Old Testament. The setting aside of Israel brings salvation onto the end of the world through the foolishness of preaching of the glorious gospel of the Lord Jesus Christ. The God of Creation no longer deals with the world through national Israel. The God of history, languages, time and eternity deals with the world at large through the gospel of the Lord Jesus Christ. For two thousands years, a great multitude of souls have been brought to Christ through the preaching of the cross where many sons and daughters have been brought to glory having escaped the damnation of hell fire and entered into the everlasting abode and become reconciled with God. The failure of national Israel dawns an age of unprecedented blessings that reach the four corners of the world. Many tribes, tongues and races of people have been converted to the glory of God. The failure and downfall of the last day church likewise signals a better age is coming where the promise of the Kingdom Age would soon appear and become a reality. The ascendancy of the Lord Jesus Christ to the throne of David in Jerusalem is right on course. The promise Seed will fulfill prophecy to the letter where the Lord Jesus Christ born of the seed of a woman will become a blessing to all the families on earth literally during the Kingdom Age.

As the last day church enters the final phase of its downward spiral into oblivion, true and sincere Bible believing Christians are encouraged even as they sup and fellowship with this blessed Saviour and behold the events that unfold before their eyes. They watch with great expectation of the soon fulfillment of the blessed hope and the appearing of the great God, even the Lord Jesus Christ. The wedding preparation for the Bride of Christ has gone on for nearly two thousand years. The Bride has waited for a long time for the wedding day to enter into the final consummation of this marriage made in heaven. The Bride is getting ready to take its flight from planet Earth when her beloved Bridegroom calls. The Bridegroom has indeed gone on to make all things ready for the wedding and invitations to redeemed

church continues on its downward plunge into destruction, the prophetic program of God moves on towards installing a King on Earth to establish the Kingdom to rule over all the people of the world in righteousness. Such a golden age in the history of fallen man will no doubt bring much joy and rejoicing to all the redeemed of the Lord where the power and presence of sin no longer molest. The banishment of Satan and his cohorts will bring about a time of unprecedented greatness and goodness on earth as uttered by angelic visitors some two thousand years ago, **“Glory to God in the highest, and on earth peace, good will toward men.” (Luke 2:14)** Heaven and earth merge as one in unison to give praise and glory to the God of Creation where the bondage and curse on earth will be lifted during that day.

The glory of that world to come will undoubtedly keep the hearts and minds of Bible believing Christians to look upward in anticipation of the soon coming of Christ even as the church falls further and further away from the faith once delivered unto the saints. This time of great blessings will spur and motivate true Christians to continue to labour for the Lord while the church stand by and bask in the glamour of the world. For true Christians know this is the day of small things during the time of gleanings. The last day saints will not despise the days of small things like the saints of old according to Zechariah 4:10: **For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.** So they congregate with small numbers and mirror what the saints of old did in Malachi 3:16: **Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.** Without fail, the Lord will not forget those who open their doors to Him and invite Him to come in to sup with Him and fellowship with Him during these last days in the hour of great temptation. Like the saints have been told, none who called upon the Lord will be lost according to 2 Timothy 2:19: **Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.** Even though the last day church has become utterly corrupt and has become of no use to the world and the saints, the Lord knows who are His servants and who are mere pretenders, infiltrators and false brethren. The call to depart from iniquity for those who are of Christ also corresponds to the charge given to the last day church for

church. None of the Lord's people will be lost to the evil schemes of the last day church.

The demise of the last day church will usher in a promising future in the Kingdom Age where the filth of the last day church will not be mentioned again anymore. All the scheming and solicitation for businesses in the name of Christ will be a thing of the past. All the ungodly motives for serving the Lord will come to an end. The promise rest in the Kingdom will become a reality. The foolish meaningless running hither and thither for the church to glorify self and the church will not happen again. All the professional elites of the last day church raised up by men having men in advantage will not be part of the arrangement in the Kingdom where the Lord rewards His faithful servants in that day. In all, the evil that is associated with the last day church will be permanently destroyed and will not be allowed to resurrect to infect the saints in that glorious Kingdom during the reign of Christ on earth. This is indeed good news for the saints living in the last day who are grieved by the evil of the last day church and vexed by their unlawful activities carried out in the name of Christ. Such blasphemies will be a thing of the past. The joy and rejoicing of living in blessedness under the blessing from above will be the portion of the saints of light. No amount of rewards by the last day church will succeed in seducing God's servants to participate in their doctrine of gain is godliness. The rich church of the last day is without doubt a very poor church. The riches of Christ that the saints will inherit will far surpass the earthly glory of the last day church. The glory of the true church of Christ, the Bride of Christ, is beyond compare with the riches of all riches in the earthly last day church. The time is coming that the true church of the Lord will ascend into position of glory while the earthly and worldly last day church will lament and perish in the evil of its own making.

The final exaltation of the true Bride of Christ is at hand even as the last day useless church goes into darkness and its candle is finally put out forever. The evil manifestation of the last day church actually brings much encouragement to the saints living in this day and age. For the time is near for their earthly departure. They are homeward bound heading towards the glorious land prepared for them from the foundation of the world. There is no time to waste trying to reform the last day church. Whatever time is left is best used to glorify the Saviour and worship Him without the camp bearing His reproach. The rewards from the Lord are great and are even at the door.

in to sup with you? Will you want to enjoy true communion with the Saviour who loves you and died for your sins on the cross of Calvary? Would you want to behold Him who will show you His nailed pierced hands? Would you not want to hear Him say to you one day, “Well done, my good and faithful servant”? Most will not be able to hear His still small voice in this last day being caught up in the sound and fury of activities churned out by the last day church. Will you be the privileged few who will make up the remnant worthy to escape the pollution of this world in this untoward generation? Look to the Lord of glory, who is the Author and Finisher of your faith. This is your only hope of true fellowship and blessing. For the Lord Jesus Christ admonished: **Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. (Revelation 3:11)**

**And, behold, I come quickly; and my reward is with me,
to give every man according as his work shall be. (Revelation 22:12)**

He which testifieth these things saith, Surely I come quickly. Amen.

Even so, come, Lord Jesus.

**The grace of our Lord Jesus Christ be with you all. Amen. (Revelation
22:20&21)**

If you have been blessed with the reading of this book and you wish to contact the author, you may write to him at charles@kjp-asia.com.